

# Jefferson County Fair

## Dept L - Grange

Superintendent - Nelson Eddy

Phone (315) 773 - 5133

### GRANGE

Go to [Fair Schedule Page](#) to see

*When the entry forms and fees must be received;*

*When the exhibit will be accepted at the department; and*

*when the exhibit must be in place; and*

*when the judging will take place.*

The Jefferson County Agricultural Society and Cornell Cooperative Extension of Jefferson County are not responsible for errors, omissions, or unpaid premiums after September 15. No exceptions.

ALL ENTRIES MUST STAY UNTIL SUNDAY, 6:30 P.M.

Jefferson County Pomona Grange Master - Nelson Eddy

Thursday - Grange Day

GRANGE PROGRAMS

Under Direction of Pomona Lecturer - Karen Wilcox

4:00 p.m. and 7:00 p.m. - THURSDAY in the Arena

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Section 1 - SUBORDINATE (Booths)

Entrance Fee \$10.00

**Booth Size 8'x8' (Electricity will be furnished for booths by the Society)**

**Work on Grange booths may start at noon, Sunday, July 13. All entries must stay until 6:30 p.m. Sunday of fair week. Exhibits must be in place and completed Sunday at 9 p.m. with fence secured. All granges wishing to exhibit must file entries with the Supt. on or before July 7th. Theme will be "Grange Support". Judging of grange booths will be in charge of superintendent.**

**Exhibits will be judged Monday**

**Grange Booths will be scored as follows:**

**Education 40% Adherence to topic 20% Workmanship 20% and Originality 20%**

### **PRIZES**

**Exhibits scoring 75 points or over - \$100.00**

**Exhibits scoring between 60 and 75 points - \$75.00**

**Additional prizes as follow**

**First Place - \$35.00 Second Place - \$25.00 Third Place - \$15.00**

### **Section 2 - JUNIOR GRANGE**

**Each Junior Grange will choose a different area of Jr. Grange program and will develop booth accordingly. No Entrance Fee. All Junior Granges must file their intention to exhibit with Superintendent. on or before July 7th. Judging of Jr. Grange booths will be in charge of the Superintendent.**

**The awards will be based on the decision of the judges according to the scale of points listed below. Highest possible score being 100.**

### **SCALE OF POINTS**

**Education - 40%      Adherence to theme - 20%      Workmanship - 20%      Originality - 20%**

**Junior Granges making a worthy exhibit, scoring at least 65 points will be awarded \$75.00, and between 60 and 65 points \$60.00. Additional prizes as follows: First Place \$35.00, Second Place \$25.00 and Third Place \$15.00.**

**Junior Exhibits should be the work of the Junior members under the supervision of Junior Leaders appointed by the Grange. Work to be done before fair and can be set up by the Grange Jr. Committee or leaders.**

### **Section 3 - GRANGE MEMBERSHIP ATTENDANCE**

**Committee of Family Activities**

**Charlotte Brenon - Chairman**

**Pomona Grange through its FA Committee will give \$10.00 to the Subordinate Grange registering the greatest percentage of its membership at the Pomona Grange Booth during the entire week of the fair.**

#### **Section 4 - ATTENDANCE AWARD**

**The Jefferson Co. Agricultural Society will award \$10 to the Subordinate Grange registering the greatest percentage of its membership on Grange Day.**