

# JEFFERSON COUNTY FAIR CAMPER APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Type of Camper: \_\_\_\_\_

Size (Length & Width): \_\_\_\_\_

Add On(s): \_\_\_1 slide out \_\_\_ 2 slide outs \_\_\_Awnings

(Please check appropriate application)

Reason for camper on the grounds: \_\_\_\_\_

\_\_\_\_\_ with

Carnival

\_\_\_\_\_ Ag

Exhibitor

\_\_\_\_\_ Vendor

or Concessionaire

Power

Needs?: \_\_\_\_\_

Water?

Yes \_\_\_

No \_\_\_

Sewer?

Yes \_\_\_

No \_\_\_

## SITE LOCATION

\_\_\_\_\_  
**(office use only)**

### Payment

Amount Paid: \_\_\_\_\_

Date Paid: \_\_\_\_\_

**(office use only)**

### List name of ALL persons staying in the camper (If under 18, list age)

Name	Age	Name	Age

I will assume responsibility that all persons staying in this camper meet the rules and regulations of this permit. Place additional names on back.

I hereby agree, the camper registered on this permit is placed completely at my own risk. I hereby release the Jefferson Agricultural Society Inc. and the City of Watertown from any liability or responsibility covering theft or damage to the camper and/or contents by fire, the elements or in any other manner what-so-ever.

**I HAVE READ THE RULES AND AGREE TO ABIDE BY THE SAME.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Issued By: \_\_\_\_\_