

# Jefferson County Fair

Dept L - Grange  
Superintendent – Nelson Eddy  
Phone (315) 523-3923  
Entry Fee - \$10.00 per booth

***See the Competitive Events Schedule on the Entries Page of our website  
to see when the entry forms and fees must be received;  
When the exhibit will be accepted at the department; and  
when the exhibit must be in place; and  
when the judging will take place.***

***The Jefferson County Agricultural Society and Cornell Cooperative Extension of Jefferson County  
are not responsible for errors, omissions, or unpaid premiums after September 15.  
No exceptions.***

## GENERAL RULES

Jefferson County Pomona Grange Master – Norris Handschuh

Thursday - Grange Day

### GRANGE PROGRAMS

Under Direction of Pomona Lecturer - Nelson Eddy

3:00 p.m. - 6:00 p.m. - THURSDAY in the Arena

## SECTION 1 - SUBORDINATE (Booths)

Entrance Fee \$10.00

- Booth Size 8'x8' (Electricity will be furnished for booths by the Society)
- Work on Grange booths may start at noon on Sunday, July 10<sup>th</sup>.
- All entries must stay until 6:30 p.m. Sunday, July 18<sup>th</sup>.
- Exhibits must be in place and completed Sunday, July 10<sup>th</sup> at 9 p.m. with fence secured.
- All granges wishing to exhibit must file entries with the Supt. on or before July 1<sup>st</sup>.
- Theme will be "Grange Recycles". Judging of grange booths will be in charge of superintendent.
- Exhibits will be judged Monday, July 11<sup>th</sup>.

Grange Booths will be scored as follows:

Education 40% Adherence to topic 20% Workmanship 20% and Originality 20%

### **Prizes**

Exhibits scoring 75 points or over - \$100.00

Exhibits scoring between 60 and 75 points - \$75.00

First Place - \$35.00 Second Place - \$25.00 Third Place - \$15.00

## **SECTION 2 - JUNIOR GRANGE**

- Each Junior Grange will choose a different area of Jr. Grange program and will develop booth accordingly.
- No Entrance Fee.
- All Junior Granges must file their intention to exhibit with Superintendent on or before July 1<sup>st</sup>.
- Judging of Jr. Grange booths will be in charge of the Superintendent.
- The awards will be based on the decision of the judges according to the scale of points listed below. Highest possible score being 100.

Junior Grange Booths will be scored as follows:

Education - 40% Adherence to theme - 20% Workmanship - 20% Originality - 20%

### **Prizes**

Exhibits scoring 65 points or over - \$75.00

Exhibits scoring between 60 and 65 points - \$60.00

First Place - \$35.00 Second Place - \$25.00 Third Place - \$15.00

Junior Exhibits should be the work of the Junior members under the supervision of Junior Leaders appointed by the Grange. Work to be done before fair and can be set up by the Grange Jr. Committee or leaders.

## **SECTION 3 - GRANGE MEMBERSHIP ATTENDANCE**

Committee of Family Activities

Silvia Fashel - Chairman

Pomona Grange through its FA Committee will give \$10.00 to the Subordinate Grange registering the greatest percentage of its membership at the Pomona Grange Booth during the entire week of the fair.